



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 7585**

Bib Data Sheet

SERIAL NUMBER 10/601,938	FILING DATE 06/23/2003 RULE	CLASS 257	GROUP ART UNIT 2824	ATTORNEY DOCKET NO. 9180-29
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Krishna K. Nair, Apex, NC;

Glenn A. Rinne, Apex, NC;

William E. Batchelor, Raleigh, NC;

** CONTINUING DATA *****

This appln claims benefit of 60/391,511 06/25/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/25/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>DM</i> Initials <i>DM</i>	STATE OR COUNTRY NC	SHEETS DRAWING 6	TOTAL CLAIMS 93	INDEPENDENT CLAIMS 8
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

20792

MYERS BIGEL SIBLEY & SAJOVEC

PO BOX 37428

RALEIGH , NC

27627

TITLE

Electronic structures including conductive shunt layers

FILING FEE RECEIVED 2614	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---